AOR 2012-36

Green Party of Connecticut
P. O. Box 231214

Hartford, CT 06123-120140CT 22 PH 1: 46

FEC MAIL CENTER October 12, 2012

Federal Elections Commission
Office of General Counsel
999 E Street, N.W.,

To the Office of General Counsel:

Washington, D.C. 20463

The Green Party of Connecticut, FEC ID 00528356, is requesting an advisory opinion from the Federal Election Commission as to whether or not the Green Party of Connecticut qualifies as a state party committee.

Below is some information that I hope will be of help to you in making your determination.

The Green Party of Connecticut (GP/CT) is affiliated with the national Green Party of the United States (FEC ID C00370221). The website of the GP/USA on record with the FEC contains a link to to the GP/CT and the GP/USA allocated ten delegates to the GP/CT for the 2012 national presidential nominating convention. See the enclosed "Green Party of the United States 2012 Presidential Campaign" state listing taken from the GP/USA website.

The GP/CT has been in continuous operation since 1996 and was first recognized by the state of Connecticut as a party (state central committee) in January 1999. Prior to 1999 the GP/CT's status with the state of Connecticut was that of a political committee. See the enclosed listing labeled "CT/GP filings with the State of Connecticut" which was taken from the Connecticut State Election Enforcement Commission (SEEC) website. The listing shows those GP/CT financial filings that are available on the SEEC website (<a href="www.ct.gov/seec">www.ct.gov/seec</a>) from the 1999 through to the present. The word "Party" under the "Committee Type" column indicates that the GP/CT is classified as a party by the state of Connecticut. See the enclosed selected SEEC Form 2 "Party Committee Registration" forms filed with the state of Connecticut and which are also available on the SEEC's website.

I have enclosed a printed copy of the bylaws of the GP/CT. These bylaws can also be accessed on the GP/CT's website at <a href="http://www.ctgreenparty.org/documents/20-documents/217-bylaws.html">http://www.ctgreenparty.org/documents/20-documents/217-bylaws.html</a>. The bylaws outline the official party structure of the GP/CT (see II. Party Structure and Functions). The State Central Committee (SCC) is the highest decision making body of the GP/CT and consists of the party officers and representatives from the various local chapters of the GP/CT (see 1. State Central Committee under II. Party Structure and Functions). The Executive Committee consists of three co-chairs, a secretary, and a treasurer.

The day to day work of the GP/CT is done through the State Central Committee (SCC) in coordination with the Executive Committee (EC) which sets the agenda for the monthly SCC meetings and monitors the committees and chapters (see g. Executive Committee under 2. Officers in II Party Structure

and Functions). The bylaws outline the required qualifications for those seeking to be nominated for state and federal office as a CT/GP candidate and where within the CT/GP the nominating authority lies (see V. Political Candidacy).

The duties of the co-chairs are outlined in the bylaws (see a. Party Co-chairpersons under 2. Officers). By state law no candidate can appear on the hallot as a Green Party candidate unless that candidate's name appears on a list of endersed candidates sent to the Secretary of State by one of the co-chairs sixty days prior to the election. In addition, by state law, only a co-chair can call a state convention and must inform the Secretary of State in writing in advance of the convention. State conventions have been held annually every year since 1997. Enclosed are a sample mailing from the 2011 and 2012 state Green Party conventions..

The treasurer, in addition to the duties outlined in the bylaws (see **b. Treasurer** under **2. Officers**), is required by law to file financial reports with the State Election Enforcement Commission several times a year. These filing are available at the website of the Connecticut State Election Enforcement Committee and can be found via the eCris search.

The secretary keeps the minutes of the monthly State Central Committee and Execute Committee meetings. These minutes from 1999 through 2012, except for 2008 which were never posted, are available on the state website at <a href="http://www.ctgreenparty.org/minutes.html">http://www.ctgreenparty.org/minutes.html</a>.

The Green Party of Connecticut, in addition to running candidates for state and local office, has also nominated and run candidates for federal office. The GP/CT has had presidential candidates on the ballot in Connecticut as Green Party candidates. For example, Ralph Nader in 1996 and 2000 (FEC ID P20000527) and David Cobb in 2004 (FEC ID P40003097).

The Green Party has achieved ballot arcess for federal House of Representatives in several Connecticut Congressional districts. Enclosed is a list of Green Party candidates for House of Representatives that have formed FEC candidate committees. The most successful have been Charles Pillsbury (C00374942) who had total receipts and total disbursements of over \$100,000 in the 2002 election and Kenneth Krayeske (H0CT01084) who had total receipts and total disbursements of over \$10,500 in the 2010 Congressional election. Enclosed are candidate summaries for Kenneth Krayeske and Charles Pfilsubury taken from the PEC's website.

In conclusion, I hope the above information along with the enclosures will be of assistance in formulating the advisory opinion.

If you have any questions please feel free to contact me at (860) 944-8089 or at creilly1952@hotmail.com.

Sincerely, Chutyler Ruly

**Christopher Reilly** 

Treasurer

Green Party of Connecticut PAC (FEC ID 00528356)

- . Home (/2012/)
- Ballot Access (/2012/ballot-access.html)
- Contact (/2012/contact.html)
- Campaign News (/2012/campaign-news.html)
- Letters (/2012/letters.html)
- State Results (/2012/state-rules.html)
- National Convention (http://www.gpconvention2012.com/)

### **State Rules for the Nominating Process**

State parties have their own rules for selecting delegates to Presidential Nominating Convention. Below are details for each state party.

### **Arkansas**

### **Details**

Created en Tuesday, 10 April 2012 21:40

As a "new party," again, the <u>Green Party of Arkansas (http://www.arkgreens.kk5.org/)</u> will have a convention, rather than a state run primary for its candidate selections.



The convention will be held May 6 (Sunday) at 2pm at the Pipefitters' Hall (1223 W. Markham St.) in Little Rock. All potential nominees are urged to attend.

### California

### Details

Created on Wednesday, 06 June 2012 12:29

A statewide primary was held in California on June 5. Detailed results can be viewed at the <u>California Secretary of</u> State web site (http://vote.sos.ca.gov/returns/president/party/green/).

### **President Green - Statewide Results**

100.0% (21,993 of 21,993) precincls partially or fully reporting as of June 6, 2012, 4:41 a.m.

Visit our County Reporting Status page to determine if a county has submitted a final election night report.

(SEE REVENSE SIDE)

| County Results     |                | Other Links   |
|--------------------|----------------|---------------|
|                    |                | Statewide Map |
| Candidate          | Votes          | Percent       |
| Roseanne Barr (Gm) | 5,396          | 40.0%         |
| Kent Mesplay (Gm)  | 1,534          | 11.4%         |
| Jiil Stein (Gm)    | 6, <b>5</b> 63 | 48:6%         |

### Massachusetts

### **Details**

Created on Saturday, 31 December 2011 00:22

(http://www.massgreens.org/)The Green-Rainbow Party of Massachusetts (http://www.massgreens.org/)

Statewide Primary

Tuesday, March 6

Unofficial results indicate that Jill Stein likely won about 80% of the vote in her home state, Kent Mesplay won about 10%, with others splitting the rest.



### Connecticut

### Details

Created on Saturday, 21 April 2012 10:53

### Connecticut Green Party (http://www.ctgreenparty.org/) State Committee Meeting

Annual Meeting Saturday, April 28, 12:30-5:00 Portland Senior Center Portland, CT



At the April 28 annual state convention, a presidential preference poll was held. The results will be binding on our delegates for the first round of voting at the national convention. (July 12-15 in Baltimore, MD.

80% for Jill Stein - 20% uncommitted

Connecticut gets ten delegates, so the State party will apportion 8 for Stein and 2 uncommitted. The actual delegates have not yet been selected; to date at least ten people already volunteered. Please note that the presidential nominating petition for CT can be downloaded from our homepage, <a href="http://www.ctgreenparty.org">http://www.ctgreenparty.org</a> - any CT registered voter can circulate this and collect signatures from any CT voter (a separate page is required for each town).

# Com STATE ELECTIONS ENFORCEMENT COMPUSSION



## CAMPAIGN REPORTING INFORMATION SYSTEM

A Search Home

SEARCH TYPE TO DOCUMENT/FILING TO COMMITTEE REGISTRATION

DISBURSEMENT IIT RECEIPT (ET EXPENDITURE ET TOTALS

EATA CATA

HODIFY. SEARCH HEW SEARCH

Show/Hide Search Criteria

Total Results: 48

Page 1 of 1

| Committee/Enlity<br>Name                     | Committee/Entity <u>Candidate/Chalroerson Ireasurer</u><br>Name                       |                          | Office<br>Sought | Committee<br>IVRE | Report Type                                  | Document<br>Ivpe | Filing Due Rece | Received Period Cover Period Cover E             | Election File<br>Year Year | P. District |
|--|---|--------------------------|------------------|-------------------|--|------------------|-----------------|--|----------------------------|-------------|
| Green Party<br>Of<br>Connecticut<br>(SEC20)  | S. Michael DeRosa   | David Bedeli             |                  | Party             | 12th Day<br>Preceding<br>Special<br>Election | Original         | 08/23/2012 08/7 | 08/23/2012 08/20/2012 08/03/2012 08/16/2012 2008 | 2008 2012                  | 12          |
| Green Party<br>Of<br>Connecticut<br>(SEEC20) | S. Michael DeRosa   | David Bedeil             |                  | Party             | 12th Day<br>Preceding<br>Special<br>Election | Original         | 08/09/2012 08/  | 08/09/2012 08/08/2012 07/01/2012 08/02/2012 2008 | 2008 2012                  | 23          |
| Green Party<br>Of<br>Connection<br>(SEEC20)  | <u>Greën Party</u><br><u>Of</u><br><u>Connecticut</u> - S. Michael DeRosa<br>(SEEC20) | David Bedeil             |                  | Party             | July 10<br>Filing                            | Originaí         |                 | 07/10/2012 07/01/2012 04/01/2012 06/30/2012 2008 | 2008 2012                  | 12          |
| Green Party Of<br>Connecticut -<br>(SEEC2)   | S. Michael DeRosa   | David Bedell             |                  | Party             | Application /<br>Registration                | Amendme          | :               | 04/02/2012                                       | 2008 20                    | 2012        |
| Green Party<br>Of<br>Connection<br>(Other)   | Green Party<br>Of Connections S. Michael DeRosa<br>(Other)                            | Christopher P.<br>Reilly |                  | Party             |  | Original         | 04/1            | 04/02/2012                                       | 20                         | . 5015      |
| Green Party<br>Of<br>Connecticut<br>(SEEC20) | S. Michael DeRosa   | Christopher P.<br>Rellly |                  | Party             | April 10<br>Filing                           | Original         | 04/10/2012 04/6 | 04/10/2012 04/01/2012 01/01/2012 03/31/2012 2008 | . 2008 2012                | . 22        |
| Green Party<br>Of<br>Connecticut<br>(SEEC20) | S. Michael DeRosa   | Christopher P.<br>Reilly | •                | Party             | January 10<br>Filing                         |                  | 01/10/2012 01/0 | 01/10/2012 01/02/2012 12/23/2011 12/31/2011 2008 | 2008 2012                  | 12          |
| Connection - (SEEC20)                        | S. Michael DeRosa   | Christopher P.<br>Reilly |                  | Party             | 12th Day<br>Preceding<br>Special<br>Election | Original         | 12/29/2011 12/: | 12/29/2011 12/23/2011 10/21/2011 12/22/2011 2008 | 2008 2011                  | . 11        |
| Green Party<br>Of                            | S. Michael DeRosa   | Christopher P.<br>Reilly |                  | Party             | 12th Day<br>Preceding                        | Original         | 10/27/2011 10/: | 10/27/2011 10/21/2011 07/29/2011 10/20/2011 2008 | 2008 2011                  | 11          |

| . daist | _                        |
|---------|--------------------------|
| pher P. | <b>L</b>                 |
| pher P. | Christopher P.<br>Rellly |
| pher P. | Christopher P.<br>Reilly |
| pher P. | Christopher P.<br>Relliy |
| pher P. |                          |
| pher P. |                          |
| pher P. | Christopher P.<br>Rellly |
| pher P. | stophe<br>y              |
| pher P. | istophe<br>IIy           |
| pher P. | Christopher P.<br>Reilly |
| pher P. | Christopher P.<br>Reilly |
| pher P  | Christopher P<br>Reilly  |
| pher P. | Christopher P.<br>Reilly |

10/8/2012

| S. Michael DeRosa Reilly S. Michael DeRosa Reilly Christopher P. S. Michael DeRosa Reilly Reilly S. Michael DeRosa Reilly Reilly S. Michael DeRosa Reilly Reilly | ;<br>;     | Filing                                       | Original                                | 01/12/2009 01/01/2009 10/17/2008 12/31/2008 2008           | 5002 |
|--|------------|--|---|--|------|
| j  | Party      | 12th Day<br>Preceding<br>General<br>Election | Original                                | 10/23/2008 10/17/2008 07/01/2008 10/16/2008 2008           | 2008 |
| j  | r P, Party |  | Application / Amendment<br>Registration | 2008   | 2008 |
| S. Michael DeRosa Reilly   | r. Party   | July 10<br>Filing                            | Original                                | 07/10/2008 07/04/2008 04/01/2008 06/30/2008 2008           | 2008 |
|  | r P. Party | April 10 Filling                             | Amendment                               | Amendment 04/10/2008 04/01/2008 01/01/2008 03/31/2008 2008 | 2008 |
| Christopher P.<br>Reilly   | Party      |  |   |  | 2008 |
| Christopher<br>Reilly  | Party      | Provingential of the .                       |   | 10/25/2007 10/19/2007                                      | 2007 |
| Christopher<br>Reiliy  | Party      | · · · · · · · · · · · · · · · · · · ·        |   | 07/10/2007 07/02/2007                                      | 2007 |
| Christopher<br>Rellly  | Party      | <b>i</b>                                     | •                                       | 04/10/2007 04/09/2007                                      | 2007 |
| Christopher<br>Reiliy  | er         | Application / Registration                   | :                                       | 01/12/2007   | 2007 |
| Christopher<br>Rellly  | Political  | January 10<br>Filing                         | Original                                | 01/10/2007 01/09/2007                                      | 2007 |
| Christopher<br>Relliy  | Party      |  | Original                                | 10/26/2006 10/20/2006                                      | 2006 |
| Christopher<br>Reiliy  | Party      | July 10<br>Filing                            | Original                                | 07/10/2006 07/07/2006                                      | 2006 |

| April 10 Piling 10/25/2001 10/23/2001 10/25/2001 10/23/2001 10/25/2001 01/22/2001 10/26/2000 01/22/2001 10/26/2000 01/22/2000 07/13/2000 07/05/2000 10/26/1999 10/14/1999 | 10/14/1999 10/12/1999 |                       | <br>04/08/1999 04/05/1999 |   |
|---|-----------------------|-----------------------|---------------------------|---|
| nd 10<br>ng<br>ng ng<br>ng ng   | 1                     | 0/40                  | 04/08/199                 | 01/14/1999 01/11/1999                       |
| <b>₹</b> Ē , <b>₹</b> Ē   |                       | · • • • •             |                           |   |
| Party Party Party Party Party Party Party   | Party                 | Party                 | Party                     | Party                                       |
| Christopher Reilly Christopher Reilly Christopher Reilly Christopher Reilly Christopher Reilly Christopher Reilly Reilly Reilly Reilly                                    | Christopher :         | Christopher<br>Reilly |                           | Green Bark. Christopher Sonnecticit. Reilly |

PARTY COMMITTEE REGISTRATION CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 1/07 Page 2 of 2



Do Not Mark in This Space For-Official Use Only

REGISTRATION TYPE
INITIAL
AMENDED

| NAMES OF COMMEN   | THE SERVE  | <b>计算机能</b>   |                                     |                        | <b>199</b>   | 数的                          | <b>到阿拉巴共和</b> 族  | 學學學  | <b>指紙幣</b>  | WANTED THE REAL PROPERTY.  |
|---|--|---|-------------------------------------|------------------------|--|-----------------------------|--|--|---|--|
| GREEN FI  | ARTY OF  | CONNE   | CTIC.                               | .U7                    |  | •                           | •  |  |   |  |
| <b>刘素并能汉建构的</b>   | UNITARE ASUL   | TENANT MA   | e imagi                             | olomi                  | is of  | 沙洲                          | <b>非教育的理解</b>  |  | <b>第一个</b>  | 的特別的   |
| Prefix  | First  | ,   | -                                   |                        | МІ   | L                           | ist  |  | •   | Suffix   |
| 22 ALTENATEDER  | utytræksuf   | en residence  | ADDRES                              | \$ 7                   | k A  | 33/10                       | iernáte dépoi  | ribreasur  | er mailing  | ADDRESS to agree 25 2 3  |
| Street Address  |  |   |                                     |                        |  | Addre                       | 35   |  |   |  |
| City  |  | State   | Zip Co                              | de                     |  | City                        |  |  | State   | Zip Code   |
|   | UNVAREASU  | REPARTEUE PRIOR   | 原写小似                                | 25. W                  | TÈRN   | TE DE                       | PUTAKTREASURI  | REMARK   | DDEES AND   | <b>和这种形式。一种学习的影响</b>   |
| ( )   |  | <u>.</u>  |                                     |                        |  |                             |  | ·<br>  |   | ·  |
| desideros montrant  |  |   | <b>1</b> 465                        | - 91                   | ,1.11 . 1j   | 42 6                        | · 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                       | <b>。                                    </b>     | <b>计算处理</b>   | Militarity - Att 1888;   |
| PEUPLE  |  |   |                                     |                        |  |                             |  |  | ·   |  |
| 27 DEFOSTORY IN   | ATTUTION AD  | Dig 22 Filler   | 州州市                                 | irk.                   | 143  | Pha                         | <b>特别的人们</b>   | 理的地質   |   | 的可以是一个   |
| Address   | NANCIA   | L PLAZA   |                                     |                        |  | City<br>んっ                  | R-TFORD  |  | State   | Zip Code   |
| THE UNIVERSE OF CO.   |  |   | A THE WAY                           | 29.T                   | RDYD   |                             | ATIONS   | (A) (A) (A)                                      |   |  |
| ☐ Town Commit   | tee E State  | e Central Comm  | ittee                               | □ R                    | epubli   | can                         | ☐ Democrat   | ic R   | ) Other <u>(3/6</u> 6   | EN POFTY   |
| TANK PARENTON   |  |   | 30                                  | CRRI                   | <b>ipi</b> ga1   | TON.                        | <b>新聞</b> (公外)   |  | Stage Stage   | <b>建筑</b> 的区域。1  |
|   | f may knowledg   | e and belief, and :   | further, th                         | net this :             | stateme  | ni incl                     | ides my certification  | on to the fact                                   | that any indiv  | n statement are true and<br>idual sessignated herein to  |
| Serve as the reasoner   | or deputy treas  | uter nave muicati   | ed to me t                          | ineir aci              | -  |                             |  | _  |   | 11glin   |
|   |  |   |                                     |                        | ,  | ÇHAIR                       | PERSON (SIGNAT   | <u>کی ایک ایک</u><br>URE)                        | 00  | DATE (mm/dd/7/7/)  |
| I hereby certify and state, under panalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated treasurer of this party committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 150 of the General Statutes, and to |  |   |                                     |                        |  |                             |  |  |   |  |
| abide by any prohibit   |  |   |                                     |                        |  |                             |  |  |   | ilida  |
|   |  |   |                                     |                        |  | TOSA                        | SURER SIGNATU  | Call J   | <del>,</del>  | DATE (mm/dd/yyyy)  |
| ·   |  |   |                                     |                        | <del></del>  | - REA                       |  |  |   | DATE (minrowyyyy)  |
| incapacity or resigna   | easurer of this ration, I shall aud<br>of the vacating t | nternwide party ca<br>nomatically become<br>reasurer, il intend | mmiktee,<br>ne jointly<br>to compl  | and I wand sevely with | recassion of the call | nd sod<br>respons<br>campai | accept that, in the ible with the state on finance disclosure. | event of a va-<br>party's other<br>are requireme | cancy caused in deputy treasures as contained in the contained in the case of | by the treasurer's death,<br>for for discharging all of<br>ed in Chapter 150 of the                  |
|   |  |   |                                     |                        | ·  | DEPUT                       | Y TREASURER (SI  | GNATURE)   |   | DATE (mm/dd/yyyy)  |
| deputy treasurer of t   | his purty comm<br>utomatically be<br>sclosure require    | ittee, and I under<br>come responsible<br>ements as contain     | stand and<br>for discl<br>ed in Cha | accépt<br>nareine      | that, in<br>all of t   | the ev                      | int of a vacancy ca<br>is required of the v                    | used by the treasuring treasu                    | reasurer's dea<br>irer. Lintend   | he designated alternate<br>th, incapacity or<br>to comply with all the<br>imitations or restrictions |
|   |  |   | •                                   |                        |  |                             | NATE DEPUTY T  |  |   | DATE (mm/4d/yyyy)  |

**SEEC FORM 2 PARTY COMMITTEE REGISTRATION** CONNECTICUT STWTE ELECTIONS ENFORCEMENT COMMISSION Rev. 1/07

Page 1 of 2

On Not Mark in This Space For Official Use Only

**REGISTRATION TYPE** 

M INITIAL

□ AMENDED

| ESERGIF PRODUCTE       |              |   | <b>建</b>      | 7225                     |  |                    |                 |                         |  |  |  |
|------------------------|--------------|---|---------------|--------------------------|--|--------------------|-----------------|-------------------------|--|--|--|
| GREEN PAR              | ETY OF       | LONNECT   | エビン           | 7                        |  |                    |                 |                         |  |  |  |
| STORY THE EAST.        | 经制制的         |   | 學             | 製塑機構                     | <b>尼亚加州新疆</b> 加州   | 開始開始               | 常網網網幣           |                         |  |  |  |
| Address                |              |   |               | ľ                        | City   | Į:                 | State           | Zip Code                |  |  |  |
| P.O. BOX 2             |              |   |               |                          | HARTFURD   |                    | CT              | 06/23                   |  |  |  |
| FROM IT THE TANK       | de Abbress   | <b>可能的</b>  |               | 带别或就                     | A COMMITTEE WEBST  | r Address          | <b>新典</b> 测     | <b>到的特別的企業到</b>         |  |  |  |
|                        |              |   |               | j                        |  |                    |                 | j                       |  |  |  |
| CHAREERSON NA          | MEND         | and to before the   | F. 14622      | · 14-44-14-11-11-11-1    | <b>张·前前4个中小司马</b>  | Antaliant.         | <b>建制设制的</b>    | Paraller of the Control |  |  |  |
| Prefix                 | First C      | MICHAEL   |               | МІ                       | Last DEROSA  | _                  |                 | Suffix                  |  |  |  |
|                        |              |   | <u></u>       | NATIONAL PROPERTY OF THE | SACHASIREERSON MAIN  | 5727 655           |                 | THE MUNICIPAL PROPERTY. |  |  |  |
| Street Address         | invitage     | CONTRACTOR OF THE PARTY OF THE | Carried Alert |                          | Address  | (ICO IP DO INSE    |                 |                         |  |  |  |
| 48 TILLA               | SE DR. F     | 1pr. 204  |               |                          | · · · · · · · · · · · · · · · · · · ·  |                    |                 |                         |  |  |  |
| City                   |              | State   | Zip Cod       |                          | City   |                    | State           | Zip Code                |  |  |  |
| WETHERSFIE             |              | ۷-  | 061           |                          |  |                    |                 |                         |  |  |  |
| & COUNTREE RESONANT    | ALTEHONE AL  | 140周年於18  | <b>数据器</b>    |                          | reonne mall widdress   |                    | 地名的西瓜森埃         | <b>新型。2.1842年1887年</b>  |  |  |  |
| (860)                  | 956 -        | -8170   |               | SMOCR                    | OSA @ COX NET  | r                  |                 |                         |  |  |  |
| CHIEF STREET           | 创新编制和        | METAL METAL TO  | N. Profes     |                          | A THE RESIDENCE OF THE PARTY OF | <b>小子的遗传之</b> 小    | 是解析等中心          | <b>和新聞的時間以前的時間</b>      |  |  |  |
| Prefix                 | First        |   |               | MI                       | Last   | •                  | 1               | Suffix                  |  |  |  |
|                        | <u> </u>     | STOPHER   |               |                          | REILLY   |                    |                 |                         |  |  |  |
| _                      | idenci Addi  | 此。如此,   | STATE OF      | 物的開始的影                   | TETREASTREE MARK   | (CA) DRESS         | 加州中省区           | <b>表示的人类</b>            |  |  |  |
| Street Address Z1 VER  | AST. A       | PT. 1   |               |                          | Address<br>P.C.Bex   | (23/24)            | fy              |                         |  |  |  |
| City                   |              | State   | Zip Co        |                          | City   |                    | State           | Zip Code                |  |  |  |
| WEST HART              |              | CT  | 061           |                          | LACTEORS   |                    | CT              | 06/23-214               |  |  |  |
| DESTREASING REFERENCES | EPHONE Out   | te Area Gode) and E.  |               |                          | er emaitaduress  |                    |                 | 神でいい。大学の                |  |  |  |
| (860.)                 |              |   |               |                          | LLY 1951 @ H   |                    |                 |                         |  |  |  |
| <b>地位的</b> 社会社会        | hen intxie   | ice outside apple   | 學學學           | 門中的一個                    | 的市政政策等共产产的对  | in the graph think | 等主義             | <b>海外</b> 上心。1-49%      |  |  |  |
| Prefix                 | First        |   |               | MI                       | Last   |                    |                 | Suffix                  |  |  |  |
|                        | <u> </u>     |   |               |                          |  |                    |                 |                         |  |  |  |
|                        | rer-1 reside | nce address   | En cors pela? | 11.C. SANGE              | Address  |                    |                 |                         |  |  |  |
| Street Address         |              |   |               |                          | Address  |                    |                 |                         |  |  |  |
| City                   | <del></del>  | State   | Zip Co        | de                       | City   |                    | State           | Zip Code                |  |  |  |
|                        |              |   |               |                          |  |                    | •               |                         |  |  |  |
| TO DEFUTY TREASU       | rer-i telepi | IONE  | · Japa        | 20. DEPUTY               | îreasurêr-1-e-mail a   | doress 🐝           | <b>教</b> 身中的975 | Filmilia                |  |  |  |
| ( )                    | _            | •   |               |                          |  |                    | •               | •                       |  |  |  |
|                        |              | · · · · · · · · · · · · · · · · · · ·   |               |                          |  |                    |                 |                         |  |  |  |
| }                      | •            |   | . MMC         | t on t                   |  |                    |                 |                         |  |  |  |
| 1                      | 8            | 1 € d 2   | 1 WAL         | ran.                     |  |                    |                 |                         |  |  |  |
|                        |              | _==0  | ודכח          | 4                        |  |                    |                 |                         |  |  |  |
|                        |              | SEEC  | יו בט         |                          |  |                    |                 |                         |  |  |  |
|                        |              |   |               |                          |  |                    | _               |                         |  |  |  |

Page 2 of 2

### PARTY COMMITTEE REGISTRATION

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 3/07



Do Not Mark in This Space For Official Use Only

|   | REGISTRATION TYPE |
|---|-------------------|
|   | INITIAL           |
| Ø | AMENDED           |

| संस्थात है। (एक)अक्षप्रसाह   | બુંઇ,   |   |                                      |  |  |                           |  |  |  |   |  |
|--|---|---|--------------------------------------|--|--|---------------------------|--|--|--|---|--|
|  | Green P   | arty Of Conn  | ecticut                              |  |  |                           |  |  |  |   |  |
| अ। वर्षा मध्येत्रीतः प्रमुखाकान्त्र  |   | ena kanat Panan   | .caliterrente                        | iting roun                                   | od żychili.  | <b>5</b> )                |  |  |  |   |  |
| Prefix   | First   |   |                                      |  | MI   |                           | Last   |  |  | Suffix  |  |
| क्षित्रं व्यक्ष्मात्रसम्बद्धाः मुद्देस   | HIN THE BE TWEET                                  | M. Day or all year  | es cercio                            | 182  | <u> </u>   | 200                       | ilanglagianin idonab   | list succession of the                             | and the fact of th | 2011214   |  |
| Street Address   | an in this contraction                            | od Grand Annal Charles                                    | ainités:                             | <u>.                                    </u> |  | Add                       |  | 11. MGPVPICE                                       | acondition a   | M. 60 - 28 . Combineth                            |  |
| Cia  |   | Chaha   | 7:- 6-                               | <u> </u>                                     |  | Cit                       | <u> </u>   |  | State  | 7:- 0-4-  |  |
| City   |   | State   | Zip Co                               | ae   |  | City                      |  |  | State  | Zip Code  |  |
| ्र प्रवास्थ्याः भागम्  | elinet intestation                                | म्बराट्मन <u>।</u> म्लाहा                                 | 9.                                   | [ ]: A_                                      | 10011155   | Kildo,                    | opine, i to Asioine  | ojtelbagavit, av                                   | m)[tr@s  |   |  |
| .( )   |   | <u>-</u>  |                                      |  |  |                           |  |  |  |   |  |
| ्रत् कालारक्षेत्रभात्र्व)रहा अवस्त   |   |   | <u>~, </u>                           |  | , <u> – </u>   |                           |  |  |  |   |  |
|  | Peoples Ba  |   |                                      | خسيد   |  | نظيم                      |  |  |  |   |  |
| de digitalização de deservição de la compansión de la com | क्रमाहित्य <b>(ह)र, छन्।</b>                      | nauss,  |                                      | <u> </u>                                     |  | City                      | <u> </u>   | <u> </u>   | State  | Zip Code  |  |
|  | al Plaza, Ha                                      | rtford, CT 061  | 03                                   |  |  | رادان                     |  |  | State  | Zip Code  |  |
| Araling the Mac. O.  | NV (full mole)                                    |   | :- <u>.</u>                          | 30.00  | digital parts  | હિર્ફાહ                   | \$\f\(\f\(\text{0}\)\$   | خام در خواند و وارد.<br>دی راید و میباشی           |  |   |  |
| ☐ Town Committe  | ce 🖾 State  | Central Comm  | ittee                                | □R   | epubli   | can                       | Democra  | tic 🗵  | Other_Green  | Party   |  |
|  | en e          |   | :10                                  | (Cit)(កំរុ                                   | (HC)   | (0) <u>R</u> 1            | · · · · · · · · · · · · · · · · · · ·                                |  |  |   |  |
| I hereby certify and st<br>accurate to the best of<br>serve as the treasurer   | my knowledge                                      | and belief, and   | further, th                          | at this                                      | stateme  | nt in                     | ludes my certificati   | ion to the fact t                                  | hat any individu   | statement are true and<br>al designated herein to |  |
|  |   |   |                                      |  |  | S. N                      | lichael DeRosa   |  |  | 08/26/2008  |  |
|  | ·   |   |                                      |  |  | CHA                       | RPERSON (SIGNAT  | TURE)  |  | DATE (mm/dd/yyyy)                                 |  |
| I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated treasurer of this party committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to shide by any prohibitions of restrictions concerning campaign contributions and expenditures.  |   |   |                                      |  |  |                           |  |  |  |   |  |
| abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.  Christopher P. Reilly 08/26/2008   |   |   |                                      |  |  |                           |  |  |  |   |  |
|  |   |   |                                      |  |  | TRE                       | asurer (signatu  | RE)  |  | DATE (mm/dd/yyyy)                                 |  |
| I heriby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the chairperson's designated deputy treasures of this party committee, and I understand and accept that, in the event of a vacating treasures of the treasurer's death, incapacity or resignation, I shall automatically become responsible for discharging all of the duties required of the vacating treasurer. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes; and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.   |   |   |                                      |  |  |                           |  |  |  |   |  |
|  |   |   |                                      |  | -  | DEP                       | TY TREASURER (S  | IGNATURE)  |  | DATE (mm/dd/yyyy)                                 |  |
| I hareby certify and a<br>deputy treasurer of the<br>regignation, I shall au<br>required of the vacati<br>Statutes, and to abide   | is statewide pa<br>tomatically being treasurer. I | rty committee, as<br>come jointly and<br>intend to comply | nd I under<br>severally<br>with all: | rstand a<br>respon<br>the can                | ind according to the second se | ept th<br>ith th<br>finan | it, in the event of a<br>state party's other<br>o disclosure require | vacancy cause<br>deputy treasur<br>aments as contr | d by the treasure<br>or for discharging<br>ained in Chapter  | er's death, incapacity or<br>ag all of the duties |  |
|  | •   | <del></del>   |                                      |  |  |                           | ERNATE DEPUTY T<br>STATE CENTRAL C                                   |  |  | DATE (mm/dd/yyyy)                                 |  |

PARTY COMMITTEE REGISTRATION CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 3/07 Page 1 of 2



### Do Not Mark in This Space For Official Use Only

REGISTRATION TYPE

INITIAL

AMENDED

| L.NAME.OF GOMMITT                       | EE .          | •                                      |               |         |            | ACRONY   | M ·          |  |                  |                                       |  |  |
|---|---------------|--|---------------|---------|------------|--|--------------|--|------------------|---------------------------------------|--|--|
| Green Party Of C                        | onnecticut    | :                                      |               |         | İ          |  |              | •  |                  |                                       |  |  |
| 3. COMMITTEE ADDRE                      | ess ·         | •                                      |               | 71.     |            | ag and a second  |              | A 400 A 400  |                  |                                       |  |  |
| Address<br>PO BOX 23                    | 31214         |  |               |         |            | ity<br>HAR   | TFORD        | )  | State<br>CT      | Zip Code<br>06123                     |  |  |
| 4, COMMITȚIEE E-MAI                     | L'ADDRESS     |  | 1.            |         | . 5        | COMMIT   | tee we       | B ŞI'I ADDRES  | S .              |                                       |  |  |
|   |               |  |               |         |            |  |              |  |                  | •                                     |  |  |
| 6. CHAIRPERSON NAN                      | ne:           | 1 198                                  | •             |         |            |  |              |  |                  |                                       |  |  |
| Prefix I                                | First<br>S.,  |  |               |         | MI<br>Mi   | Last   | DeRos        | sa   |                  | Suffix                                |  |  |
| 7. Chairperson resi                     | DENCE ADDI    | ESS.                                   |               |         |            | CHAIRDE  | rson a       | LAILING ADDRE  | SS (if litterent | <i>i</i>                              |  |  |
| Street Address<br>48 V                  | ILLAGE DR     | # 204                                  |               |         | Ą          | iddress  |              |  |                  |                                       |  |  |
| City<br>WETHERSFIE                      | LD            | State<br>CT                            | Zip Co        |         | C          | City   | ·            |  | State            | Zip Code                              |  |  |
| 9. CHAIRPERSON TEL                      | EPHONE nie    | ude Area Guda).                        |               |         | XIRPÉR     | ON BIMA  | ii. ADDE     | TESS :   |                  | <del></del>                           |  |  |
| ( 860 )                                 | 956 —         | 8170                                   |               |         |            | ,  |              |  |                  |                                       |  |  |
| IP TREASURER NAME                       | in Tariba     |  | ,             |         | ,          | i de la companya de l | 30           |  |                  |                                       |  |  |
| Prefix F                                | irst<br>Chris | topher                                 |               |         | MI<br>P.   | Last   | Reilly       | •  |                  | Suffix                                |  |  |
| 12. TREASURER RESIL                     | dence addr    | ess                                    |               |         |            | 3. TREASÚ  | RER MA       | iling äddress  | (l/different)    | The second second                     |  |  |
| Street Address<br>16 RG                 | OSEMARY (     | ÇT                                     |               | - · · - | 1          | .ddress  |              | •  |                  |                                       |  |  |
| City<br>WEST HARTFO                     | ORD           | State<br>CT                            | Zip Co<br>061 | 10      | <u>. l</u> | City   |              |  | State            | Zip Code                              |  |  |
| A TREASURER TELÉPHONE managary (15 TREA |               |  |               |         | easure     | R' K-MATL  | ADDRES       | Š  |                  |                                       |  |  |
| ( 860 ) 244 — 7671                      |               |  |               |         |            |  |              | tmail.com  | <u></u>          |                                       |  |  |
| 16/DEPUTY TREASURER-I NAME              |               |  |               |         |            |  | en en        | all the state of t | 100              |                                       |  |  |
| Prefix                                  | First         |  |               |         | MI,        | Last   |              |  |                  |                                       |  |  |
| 17. DEDUTY TREASUR                      | er-i residen  | CÉ ADDRESS                             |               |         | 40,53      | . perury   | TREASE       | RER-I MAILING  | ADDRESS          | Harristy of the excellent             |  |  |
| Street Address                          |               |  |               |         |            | JE DEFUTY TREASURER-I MAILING ADDRESS AND ADDRESS AND ADDRESS  |              |  |                  |                                       |  |  |
| City                                    |               | State                                  | Zip Co        | de      |            | City   |              |  | State            | Zip Code                              |  |  |
| 19: DEPUTY TREASURI                     | er-i Teleph   | ONE                                    |               | .20: DE | epury T    | REASTIRE   | LE-MA        | IL ADDRESS   | 10.00            | · · · · · · · · · · · · · · · · · · · |  |  |
| ( )                                     |               | ************************************** |               |         |            |  |              |  |                  | i                                     |  |  |
| ···                                     |               | •                                      |               | Ļ       |            |  | <del>-</del> | ·  |                  |                                       |  |  |
|   | •             |  |               |         |            |  |              |  |                  |                                       |  |  |
|   |               |  |               |         |            |  |              |  |                  | •                                     |  |  |
|   |               |  |               |         |            |  |              |  |                  |                                       |  |  |
|   |               |  |               |         |            |  |              |  |                  |                                       |  |  |
| P                                       |               |  |               |         |            |  |              |  |                  |                                       |  |  |

PARTY COMMITTEE REGISTRATION CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07 Page 2 of 2



### Do Not Mark in This Space For Official Use Only

REGISTRATION TYPE
INITIAL
AMENDED

| and Wing the stop and and   | init.  |   |  |  |                            |  |  |   |
|---|--|---|--|--|----------------------------|--|--|---|
|   | Green F  | arty Of Conn  | ecticut                                |  |                            |  |  | •   |
| al rat matestifino istoti   | Corres into alleger                                  | way than Sieve  | ئىرىن<br>ئىرىنى ئىرىنىنى               | ghiarriZyul                                  | rg)                        |  |  |   |
| Prefix  | First  |   |  | MI   |                            | Last   |  | Suffix  |
|   |  |   |  |  | (F                         |  |  |   |
| क्षेत्र अनुनामहास्थित्रकृतम् अवस्   | ंगत गुनुक्रस्तिह                                     | <u>क्षिप्रमा</u> र्क्यम्                                    | Minning                                | <u> </u>                                     | 1                          | बिक्तिक्षेत्रहरूसीहर विक्रिस्यातम् । ग्रह्स  | वे जिस्तु हो रवेटा (र जिस्से में में में में के किस के | ार्थान्य मुख्या १ व्याच्या  |
| Street Address  |  |   |  | <b></b>                                      | Ad                         | dress  |  |   |
| City  |  | State   | Zip Co                                 | de   | Cit                        | у  | State  | Zip Code  |
| जि ी भीनस्वराज्यस्य ग्राम   | (unity libitatory, sylu)                             | विव्यक्तिक । माना होट्स                                     | 5                                      | ा ६ ऑस्ट्रेस                                 | a dictal                   | សម្ពងហ្វាស : <u>៤ ស្វឹង</u> មិលស្រាល់ប្រក  | Whit rollings  |   |
| ( )   | _  |   |  |  |                            |  |  |   |
| राजा भवा विश्वविद्याले होते हैं।  | antinenijh (o) zrigija                               | (3)(6)  |  |  |                            |  | <del> </del>   |   |
|   | Peoples Ba   | ınk   |  | •  |                            |  |  |   |
| कर काश्रमभागेत्री।एक एक करि   | macangs: Mi  | 0.00039   |  |  |                            |  |  |   |
| Address<br>1 Financi  | al Piaza. Ha   | rtford, CT 061  | กร                                     |  | Cit                        | '  | State  | Zip Code  |
| Ju steitienden () vector  |  |   |  | ज्या क्रियहां पूर                            | ग्रह्म (                   | (Slating)  |  | <u> </u>  |
| ☐ Town Committ  |  | : Central Comm  | ittee                                  | ☐ Repub                                      |                            | ☐ Democratic   | ☑ Other Green  | Party   |
| — 10WH COMMING  |  |   |  | Continuities.                                | ومنعط                      |  |  |   |
| accurate to the best of   | f my knowledge                                       | e and belief, and f   | further, th                            | at <b>m</b> is statem                        | ent in                     | tions set forth in this party of cludes my certification to the my appointment of them to  | ne fact that any individu  |   |
| 1   |  |   |  | -  |                            | Michael DeRosa   | -  | 04/02/2012  |
|   |  |   |  |  | CHA                        | IRPERSON (SIGNATURE)   | <del></del>  | DATE (mm/dd/yyyy)   |
| I hereby certify and str<br>this party committee,<br>abide by any prohibition | I intend to com                                      | ply with all the ca   | ampaign f                              | inance discl                                 | sure 1                     | y appointment by the chair<br>equirements as contained in  | person to serve as the da<br>a Chapter 155 of the Ge   | esignated treasurer of<br>eneral Statutes, and to                             |
| ablac by any promoted   | ma, inilitaudila                                     | or restrictions co  |  | cembargu co                                  |                            | rid Bedell   |  | 04/02/2012  |
|   |  |   |  | ٠.   | TRI                        | ASURER (SIGNATURE)   |  | DATE (mm/dd/yyyy)   |
| designated deputy tre<br>or resignation, I shall                              | asurer of this p<br>automatically<br>closure require | party committee, a<br>become responsit<br>ments as contains | nd I unde<br>ble for dis<br>ed in Chap | rstand and a<br>charging all                 | of the                     | my appointment by the chain hat, in the event of a vacan duties required of the vacateral Statutes, and to abide the             | by caused by the treasuring treasuring treasurer. I intend t   | rer's death, incapacity<br>to comply with all the<br>itations or restrictions |
|   |  | •   |  |  | Chri                       | stopher P. Reilly  |  | 04/02/2012  |
|   |  | <del></del>   |  |  | DEPI                       | JTY TREASURER (SIGNATI   | JRE)   | DATE (inm/dd/yyyy)  |
| deputy treasurer of the<br>resignation, I shall au<br>required of the vacati  | us statewide pa<br>nomatically being treasurer. I    | rty committee, an<br>come jointly and :<br>intend to comply | d I under<br>soverally<br>with all (   | stand and ac<br>responsible t<br>he campaign | ept th<br>vith th<br>finan | niy appointment by the chainst, in the event of a vacancy is other deputy to displosure requirements ampaign contributions and o | caused by the treasure<br>treasurer for dischargings<br>as cantained in Chapter                                | r's death, incapacity or<br>ig all of the duties                              |
|   |  |   |  |  |                            | ERNATE DEPUTY TREASU<br>STATE CENTRAL COMMIT   |  | DATE (mm/skd/yyyy)  |

PARTY COMMITTEE REGISTRATION

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07 Page 1 of 2



### Do Not Mark in This Space For Official Use Only

registration type

MENDED

| 1. Name of Commit                                     | TIE            | 3 mg - 3<br>2 - 2 - 2 |              |            | 2. A                                   | CRONYM'          |                       | •                           |  |  |  |
|---|----------------|-----------------------|--------------|------------|--|------------------|-----------------------|-----------------------------|--|--|--|
| Green Party Of  | Connecticu     | t                     |              |            |  | ·                | •                     |                             |  |  |  |
| 3. COMMITTEE ADDI                                     | RESS           |                       |              |            | 1                                      |                  |                       | 4                           |  |  |  |
| Address<br>PO Box 2                                   | 31214          | F                     |              |            | City                                   | ,<br>Hartford    |                       | State<br>CT                 | Zip Code<br>06123  |  |  |
| i.commiltee e-m                                       | all address    |                       |              |            | 5. C                                   | őmmíttee webs    | tte addres            | S                           |  |  |  |
|   |                |                       |              |            |  |                  |                       |                             |  |  |  |
| 6. CHALRIERSON N                                      | /ME            |                       |              |            | ·                                      | ٠.,              | ν.                    |                             |  |  |  |
| Prefix  | First S.       |                       |              | MI         | Mici                                   | Last<br>DeRosa   |                       |                             | Suffix   |  |  |
| 7. CHAIRPEISON RE                                     | SIDENCE ADD    | rks:                  |              |            | 8.C                                    | HAIRFERSON MAI   | LING ADDRE            | SS of Attoring              |  |  |  |
| Street Address 48                                     | Village Dr # 2 | 204                   |              |            | Add                                    | ress             |                       |                             |  |  |  |
| City<br>Wethersfield                                  | · · ·          | State<br>CT           | Zip Co       | nde<br>109 | City                                   | , <u></u>        |                       | State                       | Zip Code   |  |  |
| 9. CHAIRPERSON T                                      | ELEPHONE OF    | Linde etres Cado      | <u> </u>     |            | ersoi                                  | N E-MAIL ADDRES  | Ś                     |                             |  |  |  |
| ( 860 )   | 956 —          | - 8170                |              |            |  |                  |                       |                             |  |  |  |
| 41' TREASURER NAN                                     | ır .           | 3 1                   |              |            |  |                  | F33                   | 1 2 1 1 1 1 1               |  |  |  |
| Prefix  | First          | <u></u>               |              | MI         | •                                      | Last             |                       |                             | Suffix   |  |  |
|   | David          | d                     |              |            |  | Bedell           | 1.00                  |                             |  |  |  |
| 12 TRKASURDE RES                                      | IDENCE ADDI    | RESS                  | •            |            | 13.7                                   | reasurer maili   | ng address            | . AF AUTO IN THE            |  |  |  |
| Street Address  | New Norwal     |                       |              |            |  | iress            |                       |                             |  |  |  |
| City  | <del>``</del>  | State                 | Zip Co       | ode        | Cit                                    | у                |                       | State                       | Zip Code   |  |  |
| New Canaan CT 06840                                   |                |                       |              |            |  |                  |                       |                             |  |  |  |
| 14. TREASURER TELEPHONE finctude Area Code) 15. TREAS |                |                       |              |            |  | e-mail, address  |                       |                             |  |  |  |
| ( 860 ) 581 — 3193                                    |                |                       |              |            |  | dbedell@greer    |                       |                             |  |  |  |
| 16. DEPUTY TREASU                                     | RER-1 NAME     | A 78 19 19 19         | 36.5         |            | -7-                                    | KAN CARRENT      | may the to the factor | e gradu in the state of the | Barrier in the table to  |  |  |
| Prefix  | First Chris    | topher                |              | MI         | P.                                     | Last .<br>Reilly |                       |                             | Suffix   |  |  |
| 17. DEPUTY TREASU                                     | RER-1 RESIDE   | NGE ADDRESS           |              |            | 18. DEPUTY TREASURER-I MAILING ADDRESS |                  |                       |                             |  |  |  |
| Street Address  | Rosemary C     |                       |              |            | Address                                |                  |                       |                             |  |  |  |
| City  |                | State                 | Zip Co       | nde        | Cit                                    |                  |                       | State                       | Zip Code   |  |  |
| West Hartford   | j              | СТ                    |              | 110        | 4                                      |                  |                       | [                           |  |  |  |
| 19. DEPUTY TREASU                                     | RER-I TELEBE   | IONI:                 | <del>!</del> | 20. DEPUT  | y Tre                                  | asurer-i e-mail. | ADDRESS               |                             | e de la companya de l |  |  |
| ( 860 )   | 244 —          | - 7671                |              |            |  | cpr101@hotmai    | il.com                |                             |  |  |  |
|   |                |                       |              |            |  |                  |                       |                             | •  |  |  |

Green Party of Connecticut Bylaws
Adopted by the State Central Committee - January, 1999
(amended 2000, 2001, 2004, 2008)

### Preface:

The purpose of the subject Bylaws to be established for the Green Party of Connecticut, henceforth referred to as "the Party", is to identify and define the erganization's subordinate elements and officials, to state the responsibilities and rights of each and indicate their interrelationships, and to specify basic organizational procedures.

Procedures for submittal of recommendations for amendment of the Bylaws are included in the following Bylaws proposal.

### A. Organizational Structure

The Party comprises individual members, Chapters, the State Central Committee, Executive Committee, and such committees as the State Central Committee may establish.

Officials shall include two Party Co-Chairpersons, a Treasurer, and a Secretary. The nature, responsibilities, and rights of each are as follows [The Bylaws were amended in 2000 to add a third Co-Chair]:

### I. Membership Classes:

1. Individual Membership [Modified by statewide vote in 2001; amended again in December 2008. Previous version archived here.]:

If the Green Party has minor party status in a town, then: A person enrolled on their town voter list as a Green Party member is a member of the Green Party for all purposes.

If the Green Party does not have minor party status in a town, then a person may become a rnember of the Green Party under the following conditions:

- 1. The person must be an unaffiliated voter and must not have been registered with any other party affiliation during the past ninety (90) days.
- 2. The person shall fill out and sign a CT Voter Registration Form declaring enrollment in the Green Party and submit this to an officer of the local or state Green Party.
- 3. Upon submission of such declaration, the person's membership in the Green Party will be effective after ten business days.

A person net yet old enough to vote under state law may become a member of the Green Party under the following conditions:

1. The person will turn 18 and be eligible to vote before the next General Election Day.

BYLAWS PAGE 1 OF 6

- 2. The person has applied to vote by filling out and signing a Voter Registration Form with declaration of enrollment in the Green Party and submitted this to their town hall or to an officer of the local or state Green Party.
- 3. If the voter registration form is submitted to a lead or state Green Party officer, membership in the Green Party will be effective after ten business days.

Party members shall receive announcements of State Party general meetings, and shall be entitled to vote when attending State Party general meetings. CTGP town committees may disallow members after questioning or vetting.

- 2. Regional Chapter Membership Any group of five or more individual members, resident in a cohesive geographical or political area, may form a Regional chapter provided that the group appoints an official who will inform the Party on a continuing basis of Chapter membership, meeting place and schedule, minutes of meetings and other significant Chapter activitioe, and shall in a timely manner transmit to the Chapter members significant communications from the State Party and shall commit to compliance with all other requirements established by the Party for the conduct of Chapters. The chapter shall also previde regular representation at Party Conventions and State Central Committee Meetings, and timely response (positive or negative) to Party requests for action and information.
- 3. At Large Chapter Membership Any group of five or more individual members residing beyond reasonable reach of any established Regional chapter may form a General Chapter, provided that it meets the requirements stipulated for a Regional chapter, and establishes and maintains a full communication capability among members and with the Party.

### II. Party Structure and Functions:

1. State Central Committee: The State Central Committee shall be composed of Party officers and Chapter representatives. Committee Chairpersons shall participate in an advisory capacity. Each Chapter shall have one representative for each five members. The State Central Committee shall be responsible for formulation of Statements of Purpose and Principles and basic plans for organization, programs, fihancing, and strategy.

The State Central Committee shall be responsible acting on petitions for formation and acceptance of new Chapters and for determining and directing all action required for implementation of established Purposes and Plans. In so doing, the State Central Committee may establish subordinate committees, expend Party funds, take or direct all action required for the execution of established Purposes and plans, and coordinate all joint Chapter activities.

So far as possible, the State Central Committee shall delegate detail discussion and action to appropriate Committees, limiting its personnel time and resources to question of basic policy and plans.

The State Central Committee shall maintain Minutes of all its meetings, stating the subject of all significant matters discussed, program action status, basic reasons for

decisions, votes on any motion, and the causes of any significant dissent. Copies of such Minutes shall be forwarded to each Chapter within two weeks of each meeting.

Attendance by at least one representative of two thirds or more of all Chapters shall be required for formal consideration of any significant motion or proposal, and a majority vote of the representatives present shall be required for approval. [Changed from "three quarters or more of all Chapters" by bylaws revision process culreinating in an SCC veto at the June 2004 SCC meeting]

### 2. Officers:

- a) Party Co-Chairpersons Party Co-Chairpersons (one female, one male) shall conduct meetings of the Executive Committee, shall conduct or appoint a facilitator for State Central Committee and Executive Committee meetings, and shall In person or through a designee approved by the State Central Committee represent the Party at meetings or in discussions with individuals and groups outside the Party.
- b) Treasurer The Treasurer shall receive all dues, contributions, and other income; shall establish a bank account into which all receipts shall be promptly deposited; shall promptly make payment for all duly authorized obligations, and shall establish a procedure for such authorization; may recommend to the State Central Committee investment of any funds that exceed short-term commitments and requirements; and maintain financial records in accordance with sound accounting practice and publish monthly and statements of irlitial and final assats, income, and expenditures.
- c) Secretary The Secretary shall take minutes as required by the State Central Committee, establish a record of all individual members, and of Chapter Correspondents and members. She/he shall maintain a record of all correspondence and information transmitted through any printed or printable medium to er from the Party, including material between Chapters or Chapters and Party, shall forward outgoing material to its addressee and incoming or internal material to the appropriate action party or group, and shall establish, maintain, and periodically publish a list of information and data that may be of value to members and groups within the Party. Filing or storage of material shall be the responsibility of the criginator or action recipient.
- e) Chairpassens, Gearal Chairpersons shall be responsible for the fulfillment of the task(s) for which the committee is established. They shall plan and schedule meetings, moderate or appoint suitable moderators, assure the maintenance of proper minutes, recruit qualified committee members, and submit status and progress reports to the State Central Committee as required by the State Central Committee and shall inform and advise the State Central Committee regarding subjects for which their Committee is responsible.
- f) Election/Appointment of Officials in the initial organization of the Party under the Bylaws enacted by the State Central Committee, the Co-Cheirporsons shall be elected by a majority vote of the State Central Committee, and ehalf hole offics for one year or until the following State Party convention, whichever occurs first. At and following that Convention, Party Co-Chairpersons shall be elected by an absolute majority vote of the

members, as established if necessary by successive preferential voting. Other offices shall be filled by volunteers approved by the State Central Committee, and/or by appointment of individuals proposed by responsible members and approved by the State Central Committee. All offices shall be for a term of one year from the time of election or appointment.

g) Executive Committee An Executive Committee of four, the Co-Chairpersons, the Treasurer, and the Secretary, shall be responsible for establishing the agenda for Stata Central Committee Meetings, duly considering recommendations and requests by State Central Committee and chapters, and for informing State Central Committee members and Chapters of the agenda a week in advance of each meeting. It shall monitor the activities of Party committees and Chapters, assuring a full understanding of Party standards and objectives; and shall recommend to the State Central Committee any non-routine action that the State Central Committee should consider.

### III. Bylaws - Amendments and Revisions

Any Chapter may, provided two thirds of its full membership concur, propose to the State Central Committee amendments or changes to the Party Bylaws. The State Central Committee shall refer the proposal to all active Chapters for review and recommendations. Each Chapter may, by a two thirds majority of its full membership, recommend rejection, State Central Committee approval, or submittal of the proposal to the next following Party Convention for consideration of the full membership. If two thirds of the Chapters recommend approval, the State Central Committee may eract the change or refer it for Convention action. If Convention action is called for, members in good standing but unable to attend the Convention shall each be entitled to vete by absentee ballot.

IV Ethical Standards All members shall comport themselves in ways that reflect the Party's Purpose and Principles at all times, and shall make particular note of actions such as the following unacceptable modes of conduct:

1. Making commitments or position statements that conflict with Party or Chapter policies, principles, or ethical codes. 2. The advocacy or practice of racial, eexual, ethnic, or religious discrimination 3. Betrayal of truet in reatters affecting Party or Public welfare. 4. Indulgence in or use of any form of violence. 5. Irresponsible advocacy such as that based upon misrepresentation or gross ignorance of pertinent facts.

### V. Pelitical Candidacy

### 1. Requirements:

Basic requirements for nomination or endorsement of any person for candidacy to public office by the Party or any element of the Party are that the candidate:

a. is a member of a Local or Regional Green Chapter or an At Large member.

b. is registered to vote (enrolled), or has officially applied to be registered, as a Green Party member in his/her town of residence.

c. is committed to the 10 Key Values.

### 2. Nomination Authority

### a. Town and City

Sole responsibility of the Green Town Committee in towns with such Town Committees. In towns lacking a Green Town Committee, sole responsibility belongs to the Chapters, provided that the Chapter has at least one member in the town or city in question.

TOWN COMMITTEES: The establishment of Town Committees and procedures for admitting members to Town Committees shall be the responsibility of the enrolled Green Party members in each Town. The composition of the Town Committees shall be such as to represent, as far as possible, all elements within the Green Party in the area covered by the Committee. Ihitially, when such a Committee has been established within a Town, all enrolled Green Party members in that Town will be de facto members of the Town Committee.

- b. State Legislature. Responsibility as in section a., save that if a legislative district includes parts within the jurisdiction of two or more Town Committees or Chapters, those groups must agree upon any action taken.
- c. Statewide offices. The joint responsibility of the State Party and the Chapters.
- d. Federal Offices. Joint responsibility of the State Party and the Chapters except in the case of members of the U.S. Heuee of Representatives, where the authority for such nominations shall be vested in the Chapter(s) in whose area(s) the Congressional Dietrict falls.

### 3. Procedure

For offices where the nomination authority is jointly vested in the State Party and the Chapters, the following procedure will apply.

The Council shall establish an Endorsement Review Committee for reporting on candidate nominations and endorsements. Any proposal for the nomination or endorsement of a candidate for an office that falls under the joint authority of the State Party and the Chapters shall be submitted to the council and shall include the following:

a) Name of Candidate b) office candidate is seeking c) Pertinent background information d) Candidate stand on issues

The Council shall transmit the proposal to the Review Committee for preparation of a report and shall direct the Council Representatives to inform their chapters of the proposal and to provide their Chapter with the name and phone number of a Review Committee cuntact person.

At least two weeks prior to voting on the proposed nomination, all Green Party members eligible to vote for the office in question, will be notified by the Review Committee

BYLAWS PAGE 5. OF 6

through their Council Representatives of a time and place where the proposed candidate will be present and prepared to answer all questions regarding his/her view on pertinent issues.

Subsequent to the above, the Review Committee will submit their report on the candidates to the Council and to toe Chapters: The Council shall place the nomination or endorsement proposal on the Agenda of the next regular meeting following the report of the Review Committee and, at that meeting, vote on the proposal, approval requiring a two thirds majority of the Representatives present.

For offices which fall within the jurisdiction of a single Town Committee or Chapter, or two or more Town Committees or Chapters acting jointly, the following procedure will apply.

- 1. All persons wishing to run for office on the Green Party ticket should submit their name and the position sought to their Town Committee, or Local or Regional Chapter by the deadline established for such submissions. Nominations may also be made by persons other than these seeking to be candidates.
- 2. All members of the Local or Regional Chapter, At Large Members and Registered Green Voters shall have the opportunity to question the candidate and determine her/his views on pertinent issues at a time and place determined by the body with nominating authority.
- 3. All candidates will be chosen by consensus, or, if consensus fails, by 2/3 majority vote of the membership voting by secret ballot. In the case of no clear majority, Instant Runoff voting will be used to select a candidate. "None of the Above" will always be included as a ballot choice in the candidate selection process.

Candidates will be chosen during the course of a regularly scheduled Chapter meeting or during a Special Meeting called for that purpose, provided that all members eligible to participate in the selection process have been notified of the meeting and its purpose at least 14 days prior to the meeting date.

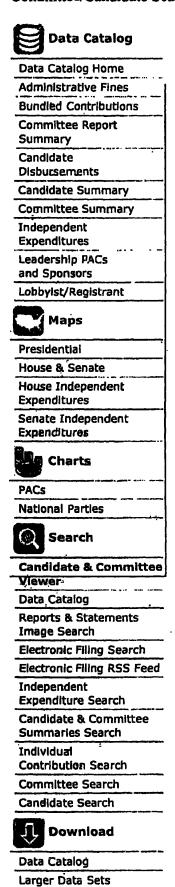
Note 1. When endorsement by the Party Neminating Committee is to be required, the Committee shall inform the candidate and all Chapters of its pending review of the request for endorsement at least two weeks before such review is initiated, and shall schedule its review at a time that will permit all validly interested parties to contribute to the review.

| ID               | Name                                      | Treasurer<br>Name     | Active<br>Through | City             | State | Party          | Committee Type/ Candidate Öffice | Comm<br>Desigr                               |
|------------------|---|-----------------------|-------------------|------------------|-------|----------------|----------------------------------|--|
| <u>H8CT02077</u> | Deshefy,<br>Gr <del>ag</del> ory<br>Scott |                       | 2012              | Lebanon          | ст    | Green<br>Party | H - House                        |  |
| H6CT04119        | Duffee,<br>Richard Z                      |                       | 2012              | Stamford         | СТ    |                | H - House                        |  |
| H8CT01129        | Fournier,<br>Stephen E<br>D               |                       | 2012              | Hartford         | CT    |                | H - House                        |  |
| H0CT01084        | Krayeske,<br>Kenneth<br>James             |                       | 2012              | South<br>Windsor | ст    | Green<br>Party | H - House                        |  |
| H2CT03060        | Pilisbury,<br>Charles A                   |                       | 2010              | New<br>Haven     | СТ    | Green<br>Party | H - House                        |  |
| H4CT03074        | Ferrucci,<br>Raiph                        |                       | 2008              | New<br>Haven     | СТ    | Green<br>Party | H - House                        |  |
| H6CT05132        | Davis,<br>William C<br>(Bill C<br>Davis)  |                       | 2006              | Torrington       | СТ    | Green<br>Party | H - House                        |  |
| S6CT05041        | Ferrucci,<br>Raiph                        |                       | 2006              | New<br>Haven     | СТ    | Green<br>Party | S - Senate                       |  |
| H0CT06083        | Cole,<br>Audrey A                         |                       | 2000              | Sharon           | СТ    | Green<br>Party | H - House                        |  |
| <u>C00442681</u> | Deshefy<br>For<br>Congress<br>Committee   | Nancy Jean<br>Deshefy | 2012              | Norwich '        | СТ    | Green<br>Party | H - House                        | P - Prin<br>Campa<br>Commi<br>Of A<br>Candid |
| C00488395        | Ken<br>Krayeske<br>For<br>Congress        | Henry W<br>Taylor     | 2011              | South<br>Windsor | СТ    |                | H - House                        | P - Prin<br>Campa<br>Commi<br>Of A<br>Candid |
| <u>C00445619</u> | Duffee For<br>Congress                    | S David<br>Bue        | 2008              | Stamford         | ст    | Green<br>Party | H - House                        | P - Prin<br>Campa<br>Commi<br>Of A<br>Candid |
| <u>C00454330</u> | Fournier<br>For<br>Congress               | David<br>Ionno        | 2008              | Hartford         | ст    | Green<br>Party | H - House                        | P - Prin<br>Campa<br>Commi<br>Of A<br>Candid |
| <u>C00400762</u> | Ferrucci<br>For<br>Congress               | John F<br>Caruso      | 2007              | New<br>Haven     | СТ    | Green<br>Party | H - House                        | P - Prir<br>Campa<br>Commi<br>Of A<br>Candid |
| C00412338        | Ferrucci<br>For<br>Congress               | Christopher<br>Reilly | 2007              | Hartford         | СТ    | Green<br>Party | S - Senate                       | P - Prir<br>Campa<br>Commi<br>Of A<br>Candid |

CANDIDATE COMMITTEES FORMED

http://www.fec.gov/finance/disclosure/candcmte\_info.shtml

10/11/12



Electioneering Communications

| ID        | Name                         | Treasurer<br>Name     | Active<br>Through | City         | State | Party          | Committee<br>Type/<br>Candidate<br>Office | Comm<br>Desigr                                |
|-----------|------------------------------|-----------------------|-------------------|--------------|-------|----------------|---|---|
| C00411595 | Bill<br>C.Davis/<br>Congress | Kaye K<br>Ward        | 2006              | Torrington   | СТ    | Green<br>Party | H - House                                 | P - Prin<br>Campa<br>Commi<br>Of A<br>Candid: |
| C00374942 | Pilisbury<br>For<br>Congress | Patricia L<br>Nuelsen | 2003              | New<br>Haven | СТ    | Green<br>Party | H - House                                 | P - Prin<br>Campa<br>Commi<br>Of A<br>Candida |

Notice: Reports and statements filed by political committees may be inspected and copied by anyone. The names and addresses of individual contributors, however, may not be sold or used for any commercial purpose or to solicit any type of contribution or donation, such as political or charitable contributions. 2 U.S.C. §438(a)(4); 11 CFR 104.15. This restriction applies to Federal reports and statements. Any person who violates this restriction is subject to the penalties of 2 U.S.C. §437g.

What's New Library FOIA USA.gov Privacy Links eFiling Inspector General No Fear Act 🖼 Subscribe

Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (800) 424-9530 In Washington (202) 694-1000 For the hearing Impaired, TTY (202) 219-3336 Send comments and suggestions about this site to the web manager.

CANDERDATE COMMETTEES FIRMED



Data Catalog Data Catalog Home

Administrative Fines Bundled Contributions

Committee Report

Summary

Independent

Expenditures

and Sponsors

Leadership PACs

Cobbyist/Registrant Maips Présideridal House & Squate

House Independent Expenditures Senate Independent Expenditures

Charts

Distain omerae

Commune Summary

Candidate

FEDERAL ELECTION COMMISSION

Skin Navigation

About the FEC Press Office Quick Answers Contact Us Site Map

Search

HOME / CAMPAIGN FINANCE DISCLOSURE PORTAL / CAMDIDATE AND COMMITTEE VIEWER / COMMITTEE DETAILS

### Details for Committee ID: C00374942

Two-Year Period 2002 -

New Search

H2CT03060

**Export Options:** 

CSV )SON <u>Metadata</u> XML

2002 COMMITTEE INFORMATION

Two-Year Summary | Report Summaries

C00374942 CANDIDATE INFORMATION Pilisbury, Charles A

Name: PILLSBURY FOR CONGRESS Address: 247 SAINT RONAN ST, NEW HAVEN, CT 06511 Treasurer Name: Patricia L Nuelsen

Office: H - House

State: CT, District: 03

Type: H - House Designation: P - Principal Eampaign Committee Of A

Candidate

Party: Green Party

FINANCIAL SUMMARY - PILLSBURY FOR CONGRESS From: 01/01/2002 To: 12/31/2002 ?

### I. RECEIPTS

| TI TOTO STATE AND                       |           |
|---|-----------|
| Total Individual Contributions          | \$66,262  |
| Party Committees<br>Contributions       | \$0       |
| Other Committees<br>Contributions       | \$0       |
| Candidate Contributions                 | \$15,087  |
| TOTAL<br>CONTRIBUTIONS                  | \$74,639  |
| Transfers from Authorized<br>Committees | \$0       |
| Candidate Loans                         | \$25,000  |
| Other Leans                             | \$0       |
| TOTAL LOANS                             | \$25,000  |
| Offsets no Operating Expenditures       | \$2,516   |
| Other Receipts                          | \$0       |
| TOTAL RECEIPTS                          | \$108,859 |
|   |           |





### Search

PACS

Candidato & Committee

National Parties

Data Cataing Reports & Statements Image Search

Electronic Filing Search Electronic filling RSS Fred Independent

Expanditure-Search Condidate & Committee Summeres Sealch Initividual Contribution Search Conventitee Search

Political Party Refunds TOTAL. CONTRIBUTION REFUNDS

Other Committee Refunds

II. DISBURSEMENTS

Operating Expenditures

Transfers To Authorized

Other Loan Repayments

TOTAL LOAN

REPAYMENTS Individual Refunds

Candidate Lean Repayments

Committees

Other Disbursements \$0 TOTAL \$102,891 DISBURSEMENTS

### Disbursements



M Operating Expenditures

### Candidate Search Deminisad 👢

Data Estalog Larger Dain Sets Liccioncering Comminications Presitionital Matching Fuitds' Submissions Contribution files Campaign Summades Electronically Flied Reparts (.FEC files)

### III. CASH SUMMARY

| Beginni <b>ng</b> Cash On Hand | \$0      |
|--------------------------------|----------|
| Ending Cash On Hand            | \$5,976  |
| Net Contributions              | \$74,639 |
| Net Operating Expenditures     | \$99,688 |
| Debts/Loans Owed By            | \$25,000 |
| Debts/Loans Owed To            | \$0      |

\$0

\$0

\$0

10

\$0

\$0

\$0

02

Library



Data Catalog Data Catalog Home

Administrative fines Bunnied Contributions

Committee Report

Disbursaments

Combdate Summary

Committee Summery

Summary

Candidate

Indecendent

Expenditures

and Sponsors Loubyist/Registrant Magur .Presidential

Leadership PACs

House & Schate House Independent Sonate Independent Expenditures Charts

### FEDERAL ELECTION COMMISSION

Skip Neylgation

About the FEC Press Office Quick Answers Contact Us Site Map

Search

Hume / Campaign finance disclosure portal / Candidate and Committee Viewer / Candidate Details

### Details for Candidate ID: HoCTo1084

Two-Year Summary | Report Summaries

Two-Year Period 2010 -

**New Search** 

**Export Options:** 

CSY ISON

2010 CAMBIDATE INFORMATION Name: KRAYESKE, KENNETH JAMES (C - Challenger)

HOCTO1084 COMMITTEE INFORMATION KEN KRAYESKE FOR CONGRESS

C00488395

Office Sought: H - Kouse Election Year: 2010

State: CT - Connecticut, Wistrict: 01

Party: Green Party

FINANCIAL SUMMARY - KRAYESKE, KENNETH JAMES

From: 07/01/2010 To: 12/31/2010 7

### J. RECEIPTS

| Itenrized Individual Contributions      | \$4,600  |
|---|----------|
| Uniternized Individual<br>Contributions | \$4,965  |
| Total Individual Contributions          | \$9,565  |
| Party Committees Centributions          | \$0      |
| Other Committees Contributions          | \$0      |
| Candidate Contributions                 | \$996    |
| TOTAL CONTRIBUTIONS                     | \$10,591 |
| Transfers from Authorized<br>Committees | \$0      |
| Candidata Leens                         | \$0      |
| Other Loans                             | \$0      |
| TOTAL LOANS                             | \$0      |
| Offsets to Querating<br>Expenditures    | \$0      |
| Other Receipts                          | \$0      |
| TOTAL RECEIPTS                          | \$10,591 |

### Receipts

Disbursements

### National Parties **Q** Search

PACS

Candidate & Committee Viewe

Dem Cathing

Reports & Statements image Search Electronic Filing Search Electronic Pfling RSS Feed Independent

Expelicitura Search Candidate & Corportings Summeries Sparch

Individual Contribution Search

Committee Search Candidate South



Data Catalog Larger Data Sets Communications Presidential Hatching Funds. Submissions Contribution Files Cémpalga Summantes Electronically Filed

Reports-(.FEC filos)

### II. DISBURSEMENTS

| Operating Expenditures             | \$10,590 |
|------------------------------------|----------|
| Transfers To Authorized Committees | \$0      |
| Candidana Loan Rapayments          | \$0      |
| Other Loan Repayments              | \$0      |
| TOTAL LOAN<br>REPAYMENTS           | \$0      |
| Individual Refunds                 | \$0      |
| Political Party Refunds            | \$0      |
| Other Committee Refunds            | \$0      |
| TOTAL CONTRIBUTION REFUNDS         | \$0      |
| Other Disbuggen Ranks              | \$0      |
| TOTAL                              | \$10,590 |



M Operating Expensitures

### III. CASH SUMMARY

| Beginning Cash On Hand     | \$0      |
|----------------------------|----------|
| Ending Cash On Hand        | \$0      |
| Net Contributions          | \$10,591 |
| Net Operating Expenditures | \$10,590 |
| Debts/lapans Owed By       | \$0      |
| Debts/Loans Owed To        | \$0      |

No Fear Act Subscribe What's New Library FOTA USA.gov Privacy Links efiling Inspector Concral

Calling all Greens:

Save this date: Saturday, April 28, 2012, and make plans to join us for the Connecticut Green Party Annual Convention at the Portland Senior Center, 7 Waverly Ave., Portland, CT 06480. You're one of nearly 2,000 registered Greens statewide, and there's nothing like personal contact to cement the political bands that set us apart from the other parties. Help us select afficers for the coming year and join us in congratulating some of the candidates who will be battling Damecrats and Republicans in some of their most comfortable stronghalds.

:

Come at 12:30PM for registration and sociatizing. Foel free to bring a snack to share with others. We'll commence business at 1PM. We'll have an update on the progress of our historic federal court challenge to Connecticut's campaign finance law, seeking our fair share of public funds, now reserved for Democrats and Republicans. Visit our newly redesigned website www.ctgreenparty.org for the latest news about the convention.

We've enclosed a ballot showing the candidates for the three Co-Chairs, Secretary and Treasurer of the CT Green Party. Bring the ballot to the convention or mail it back to us if you can't attend. If you mail your ballot, make sure it's mailed early enough to arrive at our P.O. Box by Friday morning April 27, addressed to: Connecticus Green Party, PO Box 231214, Hartford, CT 06123. Also be sure to write your name and address on the outside of the envelope to allow us to verify your eligibility to vote.

As our party matures, we continue to play a major role in the anti-war movement, tho promotion of clean energy alternatives and the reregulation of private utilities, the demand for humane law enforcement and civil rights for all, initiatives to bring government wrongdoers to justice, and the fight for fair elections, single-payer universal health care, and drug law reform.

The Connecticut Green Party has no financial war chest, national party soft money, or corporate donors. What we do have is heart, soul and the conviction that we are doing the right thiring for future generations and the planet. However, conviction can only take us so far. We need your financial support and volunteer hours so that we may continue to provide the citizens of Connecticut a true alternative to the political status quo. Please join us today in our fight for democracy, ecology, and justice by donating to the Connecticut Green Party. If you're mailing in your ballot, you might want to enclose a check. And remember, the Green Party of Connecticut is your party!

Sincerely,

**Connecticut Green Party State Central Committee** 

Paid for by the Green Party of Connecticut

### GREEN PARTY OF CONNECTICUT OFFICIAL 2012 BALLOT

You are encouraged to bring this ballot with you and vote in person at the Annual Meeting on Saturday, April 28, 2012. If you cannot attend the Annual Meeting, you may fill out this ballot and mail it to Connecticut Green Party, PO Box 231214, Hautford, CT 06123. You must write your name and address on the outside of the envelope to verify eligibility. Your ballot will be separated from the envelope and remain completely anonymous.

Under our Bylaws, you are eligible to vote if you are registered to vote as a Green with your local registrar of voters for at least 10 business days prior to casting your ballot.

As in previous years, we are using the form of proportional representation called the single transferable vote (STV). The advantage of this system is that it represents both majority and minority points of view in proportion to the votes received.

### Voting instructions:

Write-in:

- For the state co-chair position rank the candidates in the order of your preference from most favorite to least favorite by circling the number 1 next to your 1st choice, circling the number 2 next to your 2nd choice, and eireling the number 3 next to your 3rd choice. Do not rank more than three candidates.
- To vote for a write-in candidate, write the name of the candidate and circle the ranking you wish to give your write-in candidate.
- You may rank "None of the above" if you would prefer leaving a seat unfilled to filling the seat with any of the candidates you did not rank.

State Co-Chairs – 3 positions to fill (circle the number 1 next to your next favorite candidate, circle the number 2 next to your 2<sup>nd</sup> most favorite candidate and sircle the number 3 next to your 3<sup>rd</sup> favorite candidate. Do not circle more than three candidates.)

RANK
Ronna Stuller 1 2 3
Linda Thompson 1 2 3
Allan Brison 1 2 3
Rolf Maurer 1 2 3
Mike DeRosa 1 2 3
None of tha above 1 2 3
Write-in 1 2 3

Representatives to the Green Party of the United States (5 positions—please rank in order of preference)

:

|                   | •    | R     | <b>ANI</b> | K    |       |      |
|-------------------|------|-------|------------|------|-------|------|
| Linda Thompson    |      |       |            |      |       |      |
| Mike DeRosa       |      |       |            |      |       |      |
| Jeff Russell      | 1    | 2     | 3          | 4    | 5     |      |
| Tim McKee         | 1    | 2     | 3          | 4    | 5     |      |
| None of the above | 1    | 2     | 3          | 4    | 5     |      |
| Write-in          | 1    | 2     | 3          | 4    | 5     |      |
| Write-in:         |      |       |            |      |       |      |
|                   |      |       |            | -    |       |      |
| Treasurer (1 posi | tion | ı — c | ircl       | e oı | ne na | nme) |
|                   | tion | ı — c | ircl       | e oi | ne na | nme) |

Secretary (1 position – circle one name)

Barbara Barry
None of the above
Write-in:

### STATEMENTS BY CANDIDATES FOR THIS YEAR'S ELECTION

### **CO-CHAIR**

### Ronna Stuller New London Chapter

A Green since 2004, I was New London chair from 2007-09, and currently serve as chapter secretary: I am also a producen host of our public access program "Thioking Green." I am running for Co-Chair because I believe the Green Party offers an urgently-needed alternative to the shortsighted, corporate-friendly policies of the major parties, and I would like to "grow" the CTGP and build it into an effective political force for positive change.

### **Linda Thompson**

I am interested in resolving differences and mediating issues. If people are for that they should vote for me. I have 50 years experience in the peace, women's, environmental and civil rights movements and can bring that experience to the State Party. I believe that the by-laws need to be revised and the statewide organizational functioning needs to be professionalized and expanded. I am for running national campaigns while focusing on local campaigns we can win. I see national campaigns as educational and bringing attention to the state and legal campaigns.

### Allan Brison New Haven Chapter

My political activism spans over half a century, starting with 2 arrests in Houston, Texas, in the Spring of 1961, protesting Jim Crow. In 2000, I worked in Ralph Nader's Presidential Campaign. In 2007, I won election, as a Green, to the New Haven Board of Aldermen, receiving 56% of the vote against a 3-term incumbent Democrat. As Alderman, I was instrumental in replacing Aramark Food Service, a national chain, with a local, unionized, service.

### Rolf Maurer Fairfield Chapter

In addition to several paet runs for state offices, involvement in local activities (Occupy Stemford/Darien, UNAC conference) have imbued me with an enthusiasm for popularizing inclusive solutions to economic, health care and energy insecurity. As 49% of Americans are unaffiliated with the two parties, I see the prospects for furthering the GP into the statewide mainstream is better than ever. Thank you for your consideration.

### Michael DeRosa Hartford Chapter

I would like your vote for co-chair. My background and track record: \*Co-founder and presently co-chair of CTGP \* Leader and strong supporter of the 2012 CTGP Presidential Petition Campaign \*Litigant in the court case against CT's unfair campaign finance law \*Ran and won ballot access for CT SOTS and State Senate \*I will work hard to make the Executive Committee and the GPCT, democratic, independent, transparent, and effective.

### SECRETARY

### Barbara Barry Greater Hartford Chapter

Barbara Barry wants your vote. I will return to: \*clear, concise and accurate CTGP records and ethical leadership as former CTGP secretary (2005-2011) \* CTGP independence as a political party \*respect for diversity \*transparency \*compliance with CTGP bylaws and federal and state regulations \*CTGP legislative agendas \*smart CTGP fund raising and fund usage. I will support: \*10 Key Values \*CTGP and GPUS candidates \*garner new members \*synergy among CTGP members, chapters, SCC and EC \*Women's Equal Rights amendment to U.S. Constitution.

### TREASURER

### David Bedell Fairfield Chapter

A founding member of CTGP and secretary of the Fairfield chapter since 2002, I hope to continue the standards of trust and transparency established by Chris Reilly over the past several years? am prepared to accept the responsibility of reporting all party finances in compliance with campaign finance law. In addition, I hope to maintain an accounting of other party assets, namely membership lists and ballot-access status for all offices.

41673031-356-28

**Green Party of Connecticut** P.O. Box 231214 Hartford, CT 06123-1214

**PRESORTED** 

į

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
CLICK/PAIL
22202

STATE CONVENTION

MARKENG - APRAGA 2012

103 CU+BNP1 06790





Re: Important: Federal Election Commission Request

**Budd Dickinson** 

to:

2012 OCT 31 PM 2: 23

Christopher Reilly 10/31/2012 01:49 PM

OFFICE OF GENERAL COUNSEL

Cc:

TBuckley, ABell Hide Details

From: "Budd Dickinson" <budd.dickinson@gmail.com>
To: "Christopher Reilly" <creilly1952@hotmail.com>,

Cc: <TBuckley@fec.gov>, <ABell@fec.gov>

The Green Party of the United States (GPUS) recognizes the Green Party of Connecticut (GP/CT) as part of the official structure of the GPUS and considers the GP/CT to be the sole affiliate of the GPUS in the state of Connecticut.

Budd Dickinson Secretary, GPUS

---- Original Message ---From: Christopher Reilly
To: secretary@gp.org

Sent: Wednesday, October 31, 2012 10:21 AM

Subject: Important: Federal Election Commision Request

Mr. Dickinson:

Earlier this month the Green Party of Connecticut (ctgreenparty.org) requested an Advisory Opinion from the Federal Election Commission (FEC) as to whether or not the Green Party of Connecticut qualified as a state political party of the Green Party of the United States (GPUS).

I was contacted today by Tony Buckley of the FEC who requested an email or letter from the Secretary of the GPUS that will confirm that the Green Party of Connecticut is recognized by the GPUS as its state party in Connecticut.

What is needed is a simple statement from you, as secretary of the GPUS, in a reply to this email if you'd like, to the effect that "The Green Party of the United States (GPUS) recognizes the Green Party of Connecticut (GP/CT) as part of the official structure of the GPUS and considers the GP/CT to be the sole affiliate of the GPUS in the state of Connecticut."

If when replying you cc: TBuckley@fec.gov and ABell@fec.gov it would be greatly appreciated.

Obtaining recognition by the FEC as a state party of GPUS is important to the GP/CT. However, the FEC will not be able to complete its opinion until it receives a reply from you.

Thank you.

Sincerely,

Christopher Reilly
Deputy Treasurer
Green Party of Connecticut